



**CITY OF CRYSTAL LAKE**  
**AGENDA**  
**CITY COUNCIL**  
**REGULAR MEETING**  
City of Crystal Lake  
100 West Woodstock Street, Crystal Lake  
City Council Chambers  
April 21, 2026  
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – April 7, 2026, Regular Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
7. **Mayor’s Report**
8. **City Council Reports**
9. **Consent Agenda**
  - a. **Special Event Request – Downtown Crystal Lake /Main Street’s Midsummer Wine Walk and Class 16 Temporary Liquor License Request– June 20, 2026**
  - b. **Special Event Request for the Downtown Crystal Lake Spring Into Downtown – Thursday, April 30, 2026**
  - c. **Special Event Request and Street Closure – Crystal Lake Police Department’s National Night Out – Thursday, August 6, 2026**
  - d. **Special Event Request and Fee Waiver – Prairie Ridge High School Fishing Tournaments at Three Oaks Recreation Area**
  - e. **Crystal Lake Rural Fire Protection District Contract**
  - f. **McHenry County Department of Health Memorandum of Understanding**
10. **84 N. Walkup Avenue- Rezoning from O Office to R-O Residential Office to allow for the continued use of the home**
11. **570 Water’s Edge Boulevard, Menchie’s Frozen Yogurt - Sign Variation Request**
12. **1165 S. Route 31- Special Use Permit to allow exterior changes for new vacuum equipment at the Club Carwash**
13. **Intergovernmental Agreement with the Crystal Lake Park District for the Lift Station System at 300 Lake Shore Drive**
14. **Bid Award – 2026 Crack Sealing, McHenry County Municipal Partnership Initiative (McMPI)**

- 15. Bid Award – 2026 Sidewalk Cutting Program, McHenry County Municipal Partnership Initiative (McMPI)**
- 16. Proposal Award – Engineering Services for Emergency Generator and Automatic Transfer Switch Replacements at Sanitary Pump Stations 24 and 26**
- 17. Purchase of one (1) new 2026 Ford F450 4x4 Truck with Service Body using Suburban Purchasing Cooperative Contract #226 and one (1) new 2026 Ford F350 4x4 Truck with Dump Body using Suburban Purchasing Cooperative Contract #222**
- 18. Proposal Award – City Website Upgrade Services and Annual Maintenance**
- 19. Purchase of Real Property**
- 20. Council Inquiries and Requests**
- 21. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
- 22. Reconvene to Regular Session**
- 23. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*