



CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING
City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
February 3, 2026
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – January 20, 2026 Regular Meeting**
5. **Accounts Payable**
6. **Public Presentation**
The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
7. **Mayor’s Report**
8. **City Council Reports**
9. **Consent Agenda**
 - a. **Class 19 and Class 20 Temporary Liquor License Request – Crystal Lake South High School Booster Club, Trivia Game Night - Saturday, February 28, 2026**
 - b. **Class 16 Temporary Liquor License Request – St. Elizabeth Ann Seton Knights of Columbus Council #10678 - Saturday, March 7, 2026**
 - c. **Class 20 Temporary Liquor License Request – The Service League of Crystal Lake - Saturday, February 28, 2026**
 - d. **Special Event Request – Raue Center for the Arts 2026 Bob Blazier Run for the Arts, Street Closure and Police Assistance Fee Waiver – Sunday, May 3, 2026**
 - e. **Special Event Request - 2026 Woods Creek Feet Meet, Street Closure and Police Assistance Fee Waiver – Sunday, April 26, 2026**
 - f. **Adopt-A-Highway Program – Application Approval, Pique Technologies, LLC**
10. **154 S. Virginia Street – Dunkin - Special Use Permit for a Drive-Through Limited Service Restaurant adjacent to a residence with Variations from: The requirement to have a dedicated bypass only lane; The maximum hard-surface coverage of 65% to allow 69.7%; The buffer requirement of a trash enclosure to a residential property line; and The minimum number of parking spaces to allow six**
11. **Proposal Award – Residential Curbside Refuse, Recycling, and Yard Waste Collection**
12. **Bid Award – 2026 Street Resurfacing Program**
13. **UDO Text Amendment to Article 2, 4, 9, 10 and Appendix**
14. **Sidewalk Snow Removal and Winter Overnight Parking – Discussion Only**

- 15. Council Inquiries and Requests**
- 16. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
- 17. Reconvene to Regular Session**
- 18. Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.