



**CITY OF CRYSTAL LAKE**  
**AGENDA**  
**CITY COUNCIL**  
**REGULAR MEETING**  
City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
September 16, 2025  
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Appointment of Mayor Pro-Tempore**
5. **K-9 Zeus Memorial**
6. **Approval of Minutes – September 2, 2025 Regular Meeting**
7. **Accounts Payable**
8. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
9. **Mayor’s Report**
10. **City Council Reports**
11. **Consent Agenda**
  - a. **New National Multistate Opioid Settlement Agreement**
  - b. **Home of the Sparrow, Class 20 Temporary Liquor License – Friday, October 10, 2025**
  - c. **County Zoning Request - 7625 US Highway 14 - PINs 14-31-177-012 and 14-31-177-017 Unincorporated Crystal Lake, IL**
12. **Lease Agreement Assignment and Extension – Pop’s Corn Crib**
13. **Amendment to the Concessionaire and Property Use Agreement with The Board House, LLC**
14. **1021 Mayhaw Drive – Variation to allow construction of a six-foot privacy fence extending 32 feet into the required 50-foot setback for a rear yard abutting a street**
15. **Waterside at Three Oaks Temporary Use Permit for a model home and marketing signage**
16. **330 N. Route 31 – Special Use Permit for a Cannabis Establishment**
17. **Bid Award – Sanitary Sewer Manhole Rehabilitation**
18. **Council Inquiries and Requests**
19. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**

**20. Reconvene to Regular Session**

**21. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*