



CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING
City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
November 19, 2019
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – November 5, 2019 Regular City Council Meeting and October 8, 2019 City Council Workshop Meeting**
5. **Accounts Payable**
6. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
 - a. **Settlement Agreement Approval Resolution – Westfield Insurance Company v. Maxim Construction Company Inc., et. al.**
10. **Special Use Permit to Allow a Tattoo Parlor for Permanent Makeup, 382 W. Virginia Street**
11. **City Code Amendment to Increase Number of Class 2 Liquor Licenses from 2 to 3 – Wang Du, Inc., DBA Kumi Sushi, 1145 S. Illinois Route 31**
12. **City Code Amendment to Increase Number of Class 2 Liquor Licenses from 3 to 4 – Riviera Maya Seafood & Steakhouse, Ltd., 446 W. Virginia Street**
13. **City Code Amendment to Increase Number of Class 1 Liquor Licenses from 7 to 8 – Cardinal Hospitality Group LLC, DBA Vine and Plate Wine Bar & Provisions, 414 W. Virginia Street and 246 Pomeroy Avenue**
14. **City Code Amendment to Increase Number of Class 25 Liquor Licenses from 4 to 5 – Sustainable Hospitality LLC, DBA Café Olympic, 90 N. Williams Street**
15. **City Code Amendment – Chapter 385, Article I; Peddlers and Article II; Solicitors**
16. **Bid Award – Liquid Anti-Icing & De-Icing Chemicals**

17. **Bid Award – Lift Station #9 Rehabilitation**
18. **Bid Award – Well #16 Maintenance & Repair**
19. **Sewer Use Ordinance Revisions**
20. **Ordinance Authorizing the City of Crystal Lake to borrow funds from the Illinois Environmental Protection Agency (IEPA) Public Water Supply Loan Program for Water Treatment Plant #2 Improvements**
21. **Board and Commission Appointments & Reappointments – Economic Development Committee, and Sustainability Committee**
22. **Council Inquiries and Requests**
23. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
24. **Reconvene to Regular Session**
25. **Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.