



**CITY OF CRYSTAL LAKE**  
**AGENDA**  
**CITY COUNCIL**  
**REGULAR MEETING**  
City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
May 7, 2019  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Oaths of Office administered to Mayor Aaron T. Shepley and City Councilmembers Ellen Brady, Cathy Ferguson and Brett Hopkins**
5. **Mayoral Recognition for Outstanding Service**
6. **Administration of Oath of Office**
  - a. **Swearing in Ceremony for new Police Officers Brian Harvat and Andrew Serrato**
  - b. **Swearing in Ceremony for new Police Department K-9 Zeus**
7. **Approval of Minutes – April 16, 2019 Regular City Council Meeting**
8. **Accounts Payable**
9. **Public Presentation**

*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
10. **Mayor's Report**
11. **City Council Reports**
12. **Consent Agenda**
  - a. **Marine Corps League – Request to waive fees associated with the June 6, 2019 fishing derby at Three Oaks Recreation Area**
  - b. **23 Brink Street – Preliminary and Final Planned Unit Development to allow a residential project in a B-4 Mixed Use Zoning District**
  - c. **95 Elmhurst Street – Final Plat of Subdivision and Zoning Variations**
  - d. **314 Douglas Avenue – Simplified Residential Zoning Variation to allow for the construction of a front porch and stairs which would encroach 28 feet into the average 47.61-foot front yard setback**
  - e. **5750 Northwest Highway, Crystal Point Shopping Center – Planned Unit Development Amendment to allow changes to the site, signage and building façade for an outlot building**

- f. **170 North Oak Street, Bernotas Middle School - Crystal Lake Watershed Stormwater Management Facilities Non-Residential Maintenance Plan, Grant of Easement, and Funding Agreement**
  - g. **School District 47 – Coventry School, 820 Darlington Lane - Temporary Use Permit to allow mobile classroom units for a time period not to exceed one year**
  - h. **4280 Kenneth Drive - County Zoning Request**
13. **Proposed Pace Route 550 Route Realignment**
  14. **City Code Amendment to Increase Number of Class 13 Liquor Licenses from 31 to 32 – Rahul Patel, Inc., DBA 7-Eleven #38439A, 11 E. Northwest Highway**
  15. **Participation in the Zagster Bike-Share Program**
  16. **Local Agency Agreement for Federal Participation with the Illinois Department of Transportation (IDOT) – Construction of the Main Street and Crystal Lake Avenue Intersection Improvement**
  17. **Appropriation of Motor Fuel Tax Funds for the Main Street and Crystal Lake Avenue Intersection Improvements**
  18. **Allocation of Motor Fuel Tax Funds for traffic signal maintenance, street light maintenance, and snow-fighting material purchases**
  19. **Quarry Cable Park LLC – Ownership Change**
  20. **Independence Day Fireworks Show – Donation Acceptance and Contract Amendment**
  21. **Property Acquisition Ordinance – 116, 124, 132 Greenfield Road, 120 Greenfield Road, 112 Greenfield Road, 407LT Mary Lane, and East End Avenue vacant parcels**
  22. **Stormwater Solutions: Purchasing of various materials and contractor assistance and waiving of the competitive bidding process as defined by Chapter 102-3 of the City Code**
  23. **Economic Development Committee Appointments/Designations**
  24. **Sustainability Committee Member Nominations**
  25. **Collective Bargaining Agreement between the City of Crystal Lake and the Crystal Lake Professional Firefighters Association Local 3926**
  26. **Council Inquiries and Requests**
  27. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
  28. **Reconvene to Regular Session**
  29. **Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements*